



Public Meeting Notice

Estrella-El Pomar-Creston Water District/ Estrella-El Pomar-Creston GSA Special Meeting May 22, 2024, 9:00AM

Notice is hereby given that the Estrella-El Pomar-Creston Water District (District) will hold a public meeting on Wednesday, May 22, 2024 commencing at 9:00AAM, at SVP Winery, 111 Clark Rd, Shandon, CA 93461 to consider district items which have been agendized, as well as part of a multiagency meeting with Shandon-San Juan Water District/GSA pursuant to Government Code Section 54954(b)(3). Questions or comments may be directed to by mail (EPC Water District, PO Box 1499, Paso Robles, CA 93447) or electronically (info@epc wd.org), or by phone at (805) 354-5158. Please visit our website for additional information: www.epc wd.org

Agenda for Regular and Special Meeting
Estrella-El Pomar-Creston Water District and the
Estrella-El Pomar-Creston Groundwater Sustainability Agency
Wednesday, May 22, 2024 9:00AM
SVP Winery, 111 Clark Road, Shandon, CA 93461

Virtual Options for Public Participation:
<https://us06web.zoom.us/j/88510055315?pwd=Y0hpazl2NWZsU2dvSGZsREwydUgvdz09>
Meeting ID: 885 1005 5315 **Passcode:** 095610 **Dial:** (669) 900-6833

1. **Call to Order and roll call.**
2. **Public Comment** — this portion of the meeting is set aside to provide the public an opportunity to bring to the attention of the Board members matters within the jurisdiction of the Board and which are not on today's agenda. No action will be taken on any matter discussed during this portion of the meeting. The total time allotted for this portion of the meeting may be limited to no more than 5 minutes for each speaker.
3. **Discussion and consider action regarding Board vacancy.**
4. **Joint Meeting with Shandon-San Juan Water District/Shandon-San Juan Groundwater Sustainability Agency and Estrella-El Pomar-Creston Water District/Estrella-El Pomar-Creston Groundwater Sustainability Agency to Discuss and Consider the Next Steps in GSP Implementation. Multiagency meeting pursuant to Government Code Section 54954(b)(3).**
 - a. **Monitoring Network:**
 - i. Discuss pathways to expedite getting more monitoring wells online this calendar year – include location and timing.
 - ii. Discuss components for a long-term, unified monitoring system.

- b. DWR Periodic Evaluation: Discuss progress toward sustainability for inclusion in the DWR Periodic Evaluation due 1/30/25 (5-year GSP Update). Identify actions that can be taken in the next few months that will demonstrate serious intent and progress by the GSAs.
 - i. Progress to Date
 - ii. SSHWD Applications for Supplemental Water – Nacimiento and Salinas River
 - iii. Purple Pipe in Paso Robles
 - iv. Monitoring Wells and Stream Gauges
 - v. State Water Project
 - vi. SkyTEM information
 - vii. Leapfrog Modeling of the Basin
 - viii. Preliminary Identification of Recharge Sites
 - ix. Land IQ to Measure Extraction in the Basin
- c. Future Grant Funding: Should funding for water project development in the Basin include a requirement that the benefits of such projects be provided to the Basin at, or near cost?
- d. Review and Consider Approving the PBCC Budget for FY 24-25. SSJGSA's portion is \$121,200 – 20.2%.
- e. Review and Consider Approving a Proposal from Tripepi Smith for Public Outreach and Communications Support.

5. New Business – requests for items to be placed on next agenda

6. Schedule next meeting – Next meeting June 12, 2024

7. Adjournment

NOTE: In compliance with the American with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), if you need special assistance to access the meeting room or otherwise participate at this meeting, including auxiliary aids or services, please contact Laurie Gage lg@epcwd.org, 805-354-5158, PO Box 1499 Paso Robles, CA 93447. Notification of at least forty-eight (48) hours prior to the meeting will help enable reasonable arrangements to ensure accessibility to the meeting.

NOTE: Copies of Meeting Documents can be requested by contacting Laurie Gage lg@epcwd.org, 805-354-5158, PO Box 1499 Paso Robles, CA 93447.